

Long List of Mostly Outdated Deviance Theories

THEORY	MOTIVE
Demonology (5,000 BC-1692 AD)	Demonic Influence
Astrology (3500 BC-1630 AD)	Zodiac/Planetary Influence
Theology (1215 BC-present)	God's will
Medicine (3000 BC -present)	Natural illness
Education (1642-present)	Academic underachievement/bad teachers
Psychiatry (1795-present)	Mental illness
Psychoanalysis (1895-present)	Subconscious guilt/defense mechanisms
Classical School of Criminology (1690--)	Free will/reason/hedonism
Positive School of Criminology (1840--)	Determinism/beyond control of individual
Phrenology (1770-1875)	Bumps on head
Cartography (1800-present)	Geographic location/climate
Mental Testing (1895-present)	Feeble-mindedness/retardation/low IQ
Osteopathy (1892-present)	Abnormalities of bones or joints
Chiropractics (1895-present)	Misalignment of spine/nerves
Imitation (1843-1905)	Mind on mind crowd influences
Economics (1818-present)	Poverty/economic need/consumerism
Case Study Approach (1909-present)	Emotional/social development
Social Work (1903-present)	Community/individual relations
Sociology (1908-present)	Social/environmental factors
Castration (1907-1947)	Secretion of androgen from testes
Ecology (1927-present)	Relation of person with environment
Transexualism (1937-1969)	Trapped in body of wrong sex
Psychosurgery (1935-1959)	Frontal lobe dysfunction/need lobotomy
Culture Conflict (1938-1980)	Conflict of customs from "old" country
Differential Association (1939-present)	Learning from bad companions
Anomie (1938-present)	State of normlessness/goal-means gap
Differential Opportunity (1961-present)	Absence of legitimate opportunities
Alienation (1938-1975)	Frustration/feeling cut off from others
Identity (1942-1980)	Hostile attitude/crisis/sense of sameness
Identification (1950-1955)	Making heroes out of legendary criminals
Containment (1961-1971)	Outer temptation/inner resistance balance
Prisonization (1940-1970)	Customs and folkways of prison culture
Gang Formation (1927-present)	Need for acceptance, status, belonging
Behavior Modification (1938-1959)	Reward/Punishment Programming
Social Defense (1947-1971)	Soft targets/absence of crime prevention
Guided Group Interaction (1958-1971)	Absence of self-responsibility/discussion

Interpersonal Maturity (1965-1983)
 Sociometry (1958-1969)
 Dysfunctional Families (1958-present)
 White-collar Crime (1945-present)
 Control Theory (1961-present)
 Strain Theory (1954-present)
 Subcultures (1955-present)
 Labeling Theory (1963-1976)
 Neutralization (1957-1990)
 Drift (1964-1984)
 Reference Groups (1953-1978)
 Operant Conditioning (1953-1980)
 Reality Therapy (1965-1975)
 Gestalt Therapy (1969-1975)
 Transactional Analysis (1961-1974)
 Learning Disabilities (1952-1984)
 Biodynamics (1955-1962)
 Nutrition and Diet (1979-present)
 Metabolism (1950-1970)
 Biofeedback (1974-1981)
 Biosocial Criminology (1977-1989)
 The "New Criminology" (1973-1983)
 Conflict Criminology (1969-present)
 Critical Criminology (1973-present)
 Radical Criminology (1976-present)
 Left Realism (1984-present)
 Criminal Personality (1976-1980)
 Criminal Pathways Theory (1979-present)
 Feminism (1980-present)
 Low Self Control Theory (1993-present)
 General Strain Theory (1994-present)

Unsocialized, subcultural responses
 One's place in group network system
 Members "feed off" other's neurosis
 Cutting corners/bordering on illegal
 Weak social bonds/natural predispositions
 Anger, relative deprivation, inequality
 Criminal values as normal within group
 Self-fulfilling prophecies/name-calling
 Self-talk, excuses before behavior
 Sense of limbo/living in two worlds
 Imaginary support groups
 Stimuli-to-stimuli contingencies
 Failure to face reality
 Perception of small part of "big picture"
 No communication between inner parent-adult-child
 School failure/relying on "crutch"
 Lack of harmony with environment
 Imbalances in mineral/vitamin content
 Imbalance in metabolic system
 Involuntary reactions to stress
 Environment triggers inherited "markers"
 Ruling class oppression
 Structural barriers to class interests
 Segmented group formations
 Inarticulation of theory/praxis
 Working class prey on one another
 53 errors in thinking
 Critical turning/tipping points in life events
 Patriarchial power structures
 Impulsiveness, Sensation-seeking
 Stress, Hassles, Interpersonal Relations